

Immaculate Conception R.C. Church

20916 Dalton Road, Sutton West, ON L0E 1R0

Website: <https://immaculateconceptionsu.archtoronto.org>

Parish email: immaculateconceptionSU@archtoronto.org

Our Lady of the Lake R.C. Church

129 Metro Road North, Keswick, ON L4P 3C8

Telephone: 905-476-0097 Fax: 905-476-0897

Website: <https://ollakeke.archtoronto.org>

Pastoral Team

Rev. Fr. Paul T. Hancko, Pastor

Rev. Deacon Stephen Palmer

EWTN (a great Catholic TV station) Rogers 239

Weekend Masses:

Saturday:	4:00pm	Keswick
	5:30pm	Sutton
Sunday:	8:30am	Sutton
	10:30am	Keswick

Weekday Masses: Please consult Sunday's bulletin

Confessions (Reconciliation): Before Masses whenever possible - or by appointment.

Adoration of the Blessed Sacrament

Consult Weekly Mass Schedule in the Parish bulletin.

New Parishioners Registration: For registration, please use the pink visitor envelopes. Income Tax Receipts issued for minimum donation of \$25.

Papal Blessings: For special celebrations, please go to www.vatican.va for directions.

Bequests: In your kindness, please remember Immaculate Conception & Our Lady of the Lake R.C. Church

Parish Organizations and Special Groups

SSVP: Maria (V.P.) - 905-476-0097 or 416-557-9964

Monthly Meetings: 2nd Wednesday of the month. 7:30pm in Keswick

Third Order Secular Franciscans: Rolf - 905-989-0523

Monthly Meetings: 4th Thursday at 7pm in Keswick

KofC: Tvrtko (GK) - 416-451-9149 or klobucar8026@gmail.com

Monthly Meetings: 4th Wednesday at 7:30pm in Keswick

Area Schools

St. Bernadette (Sutton): 905-722-6226

St. Thomas Aquinas (Keswick): 905-476-7784

Prince of Peace (Keswick): 905-476-1551

Our Lady of the Lake College (Keswick): 905-656-9140

Marriages: Marriages are celebrated in the Church where the bride or groom is registered at. When a man and a woman plan to marry each other, they should contact a priest one year in advance and always before the wedding date is set, and before arranging for the reception hall. The engaged are required to attend a Marriage Preparation Course.

Please note: However, if this man or woman has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted. Questions are often being asked about marriages performed outside the Catholic Church by non-Catholic ministers. These are not valid marriages according to the teaching of the Catholic Church, but many can be rectified by simply consulting with your Parish priest to discuss the available options. Sometimes people make decisions without proper information, so if you wish, please contact your Pastor for details or call the Marriage Tribunal at 416-934-3400 ext 300.

Marriage Preparation Courses

Queen of Apostles Centre 905-278-5229, Catholic Family Services 416-222-0048, The Paulist Centre 416-534-2326, St. Francis Retreat Centre 519-941-1747, Our Lady of Grace Church 705-424-1551

Marriage Counselling

Retrouvaille 416-281-6007, Marriage Encounter 905-278-5229, Catholic Family Services 416-222-0048

Baptisms

Baptisms celebrated in Sutton and Keswick: The forms are available online or at the parish office. Forms must be complete and include copies of baptismal certificates for parents and godparents. Parents are required to attend 2 Catechism meetings. First with Father and second with the Deacon. Meetings are set only after completed registration forms with certificates are provided to the parish.

TWELFTH, THIRTEENTH & FOURTEENTH SUNDAY OF ORDINARY TIME

142 - 1 - print 400 copies

SUTTON - MASS SCHEDULE & INTENTIONS

Mon.	June 26	No Mass
Tues.	June 27	No Mass
Wed.	June 28	8:30am: +Holy Souls in Purgatory
Sat.	July 1	5:30pm: +Alda Power req. Joan Hodge
Sun.	July 2	8:30am: Parishioners (Pro Populo)
Mon.	July 3	8:30am: +John Dzamba req. Ethel Dzamba
Tues.	July 4	8:30am Special Intentions
Wed.	July 5	8:30am: +Peter & Janina Ulanowicz req. Ulanowicz Family
Sat.	July 8	5:30pm: +Alda Power req. Emmette Power
Sun.	July 9	8:30am: Parishioners (Pro Populo)
Mon.	July 10	8:30am: Blessings upon Belinda Quigg req. E. Holmes
Tues.	July 11	8:30am: Blessings upon Mose Fanelli and Family req. the Fanelli's
Wed.	July 12	8:30am: Blessings upon Mose Fanelli and Family req. the Fanelli's
Sat.	July 15	5:30pm: Blessings upon Mose Fanelli and Family req. the Fanelli's
Sun.	July 16	8:30am: Special Intentions

KESWICK - MASS SCHEDULE & INTENTIONS

Thurs	June 29	9:00am: Mass at OLL Academy Blessings upon students (No 8:30am Mass at OLL Church)
Fri.	June 30	8:30am In Thanksgiving to St. Joseph req. the Penn's
Sat	July 1	4pm: Blessings upon Mark Quigg req. E. Holmes
Sun.	July 2	10:30am: Blessings upon Mose Fanelli and Family req. the Fanelli's
Thurs	July 6	8:30am: Blessings upon Mose Fanelli and Family req. the Fanelli's
Fri.	July 7	8:30am Blessings upon Mose Fanelli and Family req. the Fanelli's
Sat	July 8	4pm: Special Intentions
Sun.	July 9	10:30am: +Raymond & Cecile Larocque req. Larocque Family
Thurs	July 13	8:30am: Blessings upon Mose Fanelli and Family req. the Fanelli's
Fri.	July 14	8:30am Blessings upon Mose Fanelli and Family req. the Fanelli's
Sat	July 15	4pm: Special Intentions
Sun.	July 16	10:30am: Parishioners (Pro Populo)

Weekend Collection: \$2,140

Parish Debt: \$82,500

WELCOME to Fr. James Dunstan, our new Pastor.

WELCOME to Christiane Crawford, our new secretary.

FAREWELL to everyone from Fr. Paul and Kim. Thank you for your prayers, cards, best wishes, and your friendships.

Blessings upon all the children and teachers beginning summer break. May the Guardian Angels watch over you.

Time spent in honour of God and for the salvation of souls is never badly spent.. *St. Padre Pio*

HAPPY CANADA DAY!

Eternal God, hear our prayers for our country: grant wisdom to those who govern it; grant respect for human life and dignity to every citizen; and especially that all peoples may live in unity and peace. Through our Lord Jesus Christ, your Son. Amen.

Dreams for the future... Espresso machine for Keswick, fundraising activities for the Parish Debt, perhaps organized by the KofC?

ST. THOMAS THE APOSTLE – Feast Day July 3

Why does the Church celebrate Saint Thomas the Apostle?

Little is recorded of Saint Thomas the Apostle. Nevertheless, thanks to the Gospel of John, his personality is clearer to us than that of some others of the Twelve. Saint Thomas was one of the original twelve Apostles of Christ. He is upheld as an example of faith in our Lord despite his seeking of certainty and the doubts that he had.

What is Saint Thomas the Apostle most known for?

Saint Thomas the Apostle is most known for being the Apostle who said he wouldn't believe Christ truly rose from the dead until he placed his finger in His side. He is commonly known as "Doubting Thomas." He redeemed himself, however, upon seeing the Resurrected Lord, uttering the expression of faith used by Christians ever since, "My Lord and My God!"

What did Jesus say to Thomas?

The most famous discourse between Jesus and Saint Thomas is when Saint Thomas doubted Jesus' Resurrection and placed his finger in Jesus' side for proof. Jesus responded to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." (John 20:29).

What is Saint Thomas' symbol?

Each Apostle has their own symbol to represent them. Saint Thomas is represented by a spear and a ruler. The ruler refers to his profession as a builder and the spear represents his martyrdom.

O Glorious St. Thomas, your grief for Jesus was such that it would not let you believe he had risen unless you actually saw him and touched his wounds. But your love for Jesus was equally great and it led you to give up your life for him. Pray for us that we may grieve for our sins which were the cause of Christ's sufferings. Help us to spend ourselves in his service and so earn the title of "blessed" which Jesus applied to those who would believe in him without seeing him. Amen. *EWTN*

THE SURPRISINGLY DEEP SPIRITUAL MEANING BEHIND "ORDINARY TIME"

The term appears to be generic, but actually highlights its spiritual focus. After Pentecost the Church resumes what is now called the season of "Ordinary Time." But what does that really mean? Is it some sort of generic season in the Church that has no focus?

On the contrary, Ordinary Time has a specific focus even though the English name for it can be confusing. In Latin this period of time is called "Tempus Per Annum," more literally translated as "time during the year." The English translators chose to present it as "Ordinary Time," which has at its root the Latin word "ordo," or in English "order." In one sense this season takes its name from the ordinal numbers by which the Sundays are known (Second, Third, Fourth, etc. Sunday in Ordinary Time).

In a deeper sense, though, Ordinary Time can be seen as a "time of order" in the Church's year. What "order" does it have? The USCCB explains:

Christmas Time and Easter Time highlight the central mysteries of the Paschal Mystery, namely, the incarnation, death on the cross, resurrection, and ascension of Jesus Christ, and the descent of the Holy Spirit at Pentecost. The Sundays and weeks of Ordinary Time, on the other hand, take us through the life of Christ. This is the time of conversion. This is living the life of Christ.

Ordinary Time is a time for growth and maturation, a time in which the mystery of Christ is called to penetrate ever more deeply into history until all things are finally caught up in Christ. The goal, toward which all of history is directed, is represented by the final Sunday in Ordinary Time, the Solemnity of Our Lord Jesus Christ, King of the Universe.

Ordinary Time is a specific season in the Church that focuses on the life of Christ during his three years of public ministry. That is why the start of Ordinary Time begins with the Baptism of the Lord, as that is the beginning of Jesus' public ministry. The Second Sunday of Ordinary Time follows suit, focusing on the Wedding Feast at Cana, also known as Jesus' first public miracle.

The color for this liturgical season is green, which is most associated with growth. Ordinary Time is then viewed as a time of growing in our knowledge and love of Jesus. It is a time "ordered" to spiritual growth, walking in the footsteps of Jesus's public life.

So while the season's name may appear to be an afterthought, it is not without meaning. *Aleteia*

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