

## Immaculate Conception R.C. Church

20916 Dalton Road, Sutton West, ON L0E 1R0

Website: <https://immaculateconceptionsu.archtoronto.org>

Parish email: [immaculateconceptionSU@archtoronto.org](mailto:immaculateconceptionSU@archtoronto.org)

## Our Lady of the Lake R.C. Church

129 Metro Road North, Keswick, ON L4P 3C8

Telephone: 905-476-0097 Fax: 905-476-0897

Website: <https://ollakeke.archtoronto.org>

### Pastoral Team

Rev. Fr. Paul T. Hancko, Pastor

Rev. Deacon Stephen Palmer

EWTN (a great Catholic TV station) Rogers 239

### Weekend Masses:

Saturday:	4:00pm	Keswick
	5:30pm	Sutton
Sunday:	8:30am	Sutton
	10:30am	Keswick

**Weekday Masses:** Please consult Sunday's bulletin

**Confessions (Reconciliation):** Before Masses whenever possible - or by appointment.

### Adoration of the Blessed Sacrament

Consult Weekly Mass Schedule in the Parish bulletin.

**New Parishioners Registration:** For registration, please use the pink visitor envelopes. Income Tax Receipts issued for minimum donation of \$25.

**Papal Blessings:** For special celebrations, please go to [www.vatican.va](http://www.vatican.va) for directions.

**Bequests:** In your kindness, please remember Immaculate Conception & Our Lady of the Lake R.C. Church

### Parish Organizations and Special Groups

**SSVP:** Maria (V.P.) - 905-476-0097 or 416-557-9964

Monthly Meetings: 2nd Wednesday of the month. 7:30pm in Keswick

**Third Order Secular Franciscans:** Rolf - 905-989-0523

Monthly Meetings: 4th Thursday at 7pm in Keswick

**KofC:** Tvrtko (GK) - 416-451-9149 or [klobucar8026@gmail.com](mailto:klobucar8026@gmail.com)

Monthly Meetings: 4th Wednesday at 7:30pm in Keswick

### Area Schools

St. Bernadette (Sutton): 905-722-6226

St. Thomas Aquinas (Keswick): 905-476-7784

Prince of Peace (Keswick): 905-476-1551

Our Lady of the Lake College (Keswick): 905-656-9140

**Marriages:** Marriages are celebrated in the Church where the bride or groom is registered at. When a man and a woman plan to marry each other, they should contact a priest one year in advance and always before the wedding date is set, and before arranging for the reception hall. The engaged are required to attend a Marriage Preparation Course.

**Please note:** However, if this man or woman has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted. Questions are often being asked about marriages performed outside the Catholic Church by non-Catholic ministers. These are not valid marriages according to the teaching of the Catholic Church, but many can be rectified by simply consulting with your Parish priest to discuss the available options. Sometimes people make decisions without proper information, so if you wish, please contact your Pastor for details or call the Marriage Tribunal at 416-934-3400 ext 300.

### Marriage Preparation Courses

Queen of Apostles Centre 905-278-5229, Catholic Family Services 416-222-0048, The Paulist Centre 416-534-2326, St. Francis Retreat Centre 519-941-1747, Our Lady of Grace Church 705-424-1551

### Marriage Counselling

Retrouvaille 416-281-6007, Marriage Encounter 905-278-5229, Catholic Family Services 416-222-0048

### Baptisms

Baptisms celebrated in Sutton and Keswick: The forms are available online or at the parish office. Forms must be complete and include copies of baptismal certificates for parents and godparents. Parents are required to attend 2 Catechism meetings. First with Father and second with the Deacon. Meetings are set only after completed registration forms with certificates are provided to the parish.

## TRINITY SUNDAY

### SUTTON - MASS SCHEDULE & INTENTIONS

Mon. June 5	<b>8:30am: Blessings upon Mose Fanelli family</b> req. the Fanelli's
Tues. June 6	<b>8:30am: +Maria Sarto</b> req. Rose Sheppard
Wed. June 7	<b>8:30am: Blessings upon Mose Fanelli family</b> req. the Fanelli's
Sat. <b>June 10</b>	<b>5:30pm: Blessings upon Mose Fanelli family</b> req. the Fanelli's
Sun.. <b>June 11</b>	<b>8:30am: Parishioners</b> (Pro Populo)

### KESWICK - MASS SCHEDULE & INTENTIONS

Thurs June 8	<b>8:30am: Blessings upon Mose Fanelli family</b> req. the Fanelli's
Fri. June 9	<b>8:30am: Blessings upon newly born baby Mira Marija Faustina Bodanis</b>
<b>Sat June 10</b>	<b>4pm: +Edward Fielding</b> req. E. Holmes
Sun. June 11	<b>10:30am: Blessings upon Mose Fanelli family</b> req. the Fanelli's

**Weekend Collection: \$2,351.00**

**Parish Debt: \$83,500**

**THANK YOU** to everyone who turned out last Sunday for our parish appreciation social. Kim and Fr. Paul wish to express gratitude for the well wishes, cards and above all, for your prayers and spiritual friendships.

**FREE WEBINAR** - ESTATE PLANNING FROM A CATHOLIC PERSPECTIVE **Sat, June 17 at 9:00 am**  
Learn about the importance of a Will, Powers of Attorney & Estate Planning. To register: <https://qrco.de/june17> or [development@archtoronto.org](mailto:development@archtoronto.org)

### **ORDINARY TIME**

In his Apostolic Letter approving the Roman Calendar (14 February 1969), St. Paul VI noted some important facts.

- Over many centuries, Catholics had become accustomed to so many special religious devotions that the mysteries of redemption lost their proper place. This was due to the large number of vigils, holy days and octaves, and to the growing dominance of various seasons over the Church years;
- St. Pius X and St. John XXIII restored Sunday to its former dignity, so that everyone should once more consider it as the Church's original Feast Day;
- The Popes restated the traditional teaching of the Church: The celebration of the Liturgical Year has a special sacramental power and force which nourishes and strengthens the life of Christians. The Church year is not merely a recalling of the historical events by which Christ won our salvation;
- The reason for the restoration of the Liturgical Year is to help believers through their faith, hope and love to share more fully in the entire mystery of Christ as it is unfolding throughout the year.



Through the Sacrament of Baptism, we welcome into our Catholic Church **Oliver Rozalowsky**. May God bless and guide him through the loving example of his family.

### **COFFEE AFTER SUNDAY MASS IN KESWICK FAMILIES URGENTLY NEEDED!**

Coffee Sundays are becoming increasingly popular with our parish community. It seems that a good cup of coffee or tea after Sunday Mass, coupled with some treats, is a popular way to wrap up our celebration of the Eucharist, and foster the communal spirit of our parish family. These simple Sunday get-togethers would not be possible without the generosity of families and organizations in the parish who step forward to "host" these gatherings. A schedule is posted at the back of the Church. Volunteer families are needed to ensure that these gatherings can happen consistently without placing too heavy an onus on a small number of families. The coffee and tea needed are supplied by the parish. The hosting family generally sets the room up and cleans up after the gathering, and provides the cream, milk, sugar and goodies for those who attend. If the job seems too onerous for your family, feel free to "partner" with another family to get the job done. Don't be afraid to shadow a family that is experienced at hosting to learn the ropes if you are uneasy about just launching into it. We are all in this together!

Kim (**parish secretary**) is **retiring** at the end of June. We are accepting resumes until June 16. Applicants should have computer and administrative skills and be able to work cooperatively with parish groups and the Archdiocese. Only those chosen for an interview will be contacted

**USHERS** needed at **the Saturday 4pm Mass in Keswick**. Please see Father if you are interested.

**SOLEMNITY OF THE  
SACRED HEART OF JESUS - June 16**

**What is the Solemnity of the Most Sacred Heart of Jesus?**

This moveable feast honours the Sacred Heart. In 1675, Jesus told St. Margaret Mary that He wanted the Feast of the Sacred Heart to be celebrated on the **Friday after the Corpus Christi octave**. In 1856, the Feast of the Sacred Heart became a universal feast.

**What is the Most Sacred Heart of Jesus?**

The Heart is the symbol of human love. This Catholic devotion honors the Sacred Heart of Our Lord, through which was manifested to us God's eternal love for everyone. "God is Love" (1 John 4:8), and so in honoring the human expression of that Love, especially on the Cross, we honor Its Divine Source.

**Why is the Sacred Heart important?**

The Sacred Heart is the actual heart of Christ and also indicates His love for humanity. The Catechism of the Catholic Church says, "The prayer of the Church venerates and honors the Heart of Jesus just as it invokes his most holy name. It adores the incarnate Word and his Heart which, out of love for men, he allowed to be pierced by our sins." (CCC 2669)

**Why is Jesus' Heart on fire?**

Jesus told St. Margaret Mary, "My Sacred Heart is so intense in its love for men, and for you in particular, that not being able to contain within it the flames of its ardent charity, they must be transmitted through all means."

**Why does Jesus point to His Heart?**

In Sacred Heart imagery, Jesus usually points to His Heart. This is to indicate His eternal love for each one of us.

**What is the First Friday devotion?**

Jesus Himself started the First Friday devotion. The last of twelve Sacred Heart Promises, He said, "I promise you in the excessive mercy of my Heart that my all-powerful love will grant to all those who receive Holy Communion on the First Fridays in nine consecutive months the grace of final perseverance; they shall not die in my disgrace, nor without receiving their sacraments. My divine Heart shall be their safe refuge in this last moment." *EWTN*

**THE IMMACULATE HEART OF THE BLESSED  
VIRGIN MARY – June 17**

**What does the Immaculate Heart of Mary mean?**

The Immaculate Heart of Mary signifies the great purity and love of the heart of the Blessed Virgin Mary for God. This is manifested in her "Yes" to the Father at the Incarnation, Her love for, and cooperation with, the Incarnate Son in His redemptive mission, and her docility to the Holy Spirit, enabling her to remain free of the stain of personal sin throughout her life. Mary's Immaculate Heart, points us to her profound interior life, where she experienced both joys and sorrows, yet remained faithful.

**Why do we honour Mary's Immaculate Heart?** When we honour the Immaculate Heart, we give ultimate honour to Jesus.

**What is the First Saturday devotion?**

Part of the Fátima message is that God is asking us to make reparation for the sins of the world. The Blessed Virgin called for prayers and acts of reparation, and, she promised that she would return to request a special kind of reparation. She did this in 1929, appearing to Lucia, now a novice in a Spanish community. "Look, my daughter, at my Heart, surrounded with *thorns with which ungrateful men pierce me every moment by their blasphemies and ingratitude. You at least try to console me and say that I promise to assist at the hour of death, with the graces necessary for salvation, all those who, on the first Saturday of five consecutive months, shall confess, receive Holy Communion, recite five decades of the Rosary, and keep me company for fifteen minutes while meditating on the fifteen mysteries of the Rosary, with the intention of making reparation to me.*"

**What are the seven sorrows of Mary?**

1. The prophecy of Simeon (Luke 2:25-35)
2. The flight into Egypt (Matthew 2:13-15)
3. Loss of the Child Jesus for three days (Luke 2:41-50)
4. Mary meets Jesus on His way to Calvary (Luke 23:27-31; John 19:17)
5. Crucifixion and Death of Jesus (John 19:25-30)
6. The body of Jesus taken from the Cross (Psalm 130; Luke 23:50-54; John 19:31-37)
7. The burial of Jesus (Isaiah 53:8; Luke 23:50-56; John 19:38-42; Mark 15:40-47)

**Is Mary's Heart mentioned in the Bible?**

St. Luke's Gospel, we hear about Mary's heart. After Jesus was born, Luke 2:19 says, "But Mary kept all these things, pondering them in her heart." And then after Mary and St. Joseph found Jesus in the Temple after He was missing for three days, Luke 2:51 says, "[Jesus'] mother kept all these things in her heart." Both of these references point to Mary's interior life in which she meditated on the Mysteries surrounding her Son. *EWTN*

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