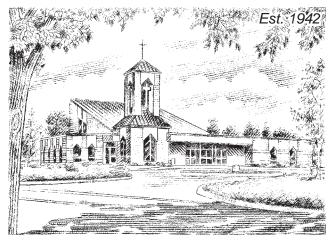


Immaculate Conception R.C. Church

20916 Dalton Road, Sutton West, ON L0E 1R0 Website: https://immaculateconceptionsu.archtoronto.org

Parish email: immaculateconceptionSU@archtoronto.org



Our Lady of the Lake R.C. Church

129 Metro Road North, Keswick, ON L4P 3C8Telephone: 905-476-0097 Fax: 905-476-0897Website: https://ollakeke.archtoronto.org

Pastoral Team

Rev. Fr. Paul T. Hancko, Pastor Rev. Deacon Stephen Palmer

EWTN (a great Catholic TV station) Rogers 239

Weekend Masses:

Saturday: 4:00pm Keswick 5:30pm Sutton Sunday: 8:30am Sutton 10:30am Keswick

Weekday Masses:

Please consult Sunday's bulletin

Confessions (Reconciliation): Before Masses whenever possible - or by appointment.

Adoration of the Blessed Sacrament

Consult Weekly Mass Schedule in the Parish bulletin.

New Parishioners Registration: For registration, please use the pink visitor envelopes. Income Tax Receipts issued for minimum donation of \$25.

Papal Blessings: For special celebrations, please go to www.vatican.ca for directions.

Bequests: In your kindness, please remember Immaculate Conception & Our Lady of the Lake R.C. Church

Parish Organizations and Special Groups

SVDP: 905-476-0097

Third Order Secular Franciscans

Area Schools

St. Bernadette (Sutton): 905-722-6226
St. Thomas Aquinas (Keswick): 905-476-7784
Prince of Peace (Keswick): 905-476-1551
Our Lady of the Lake College (Keswick): 905-656-9140

Marriages: Marriages are celebrated in the Church where the bride or groom is registered at. When a man and a woman plan to marry each other, they should contact a priest one year in advance and always before the wedding date is set, and before arranging for the reception hall. The engaged are required to attend a Marriage Preparation Course.

Please note: However, if this man or woman has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted. Questions are often being asked about marriages performed outside the Catholic Church by non-Catholic ministers. These are not valid marriages according to the teaching of the Catholic Church, but many can be rectified by simply consulting with your Parish priest to discuss the available options. Sometimes people make decisions without proper information, so if you wish, please contact your Pastor for details or call the Marriage Tribunal at 416-934-3400 ext 300.

Marriage Preparation Courses

Queen of Apostles Centre 905-278-5229, Catholic Family Services 416-222-0048, The Paulist Centre 416-534-2326, St. Francis Retreat Centre 519-941-1747, Our Lady of Grace Church 705-424-1551

Marriage Counselling

Retrouville 416-281-6007, Marriage Encounter 905-278-5229, Catholic Family Services 416-222-0048

Baptisms

<u>Baptisms celebrated in Sutton and Keswick:</u> The forms are available online or at the parish office. Forms must be complete and include copies of baptismal certificates for parents and godparents. Parents are required to attend 2 Catechism meetings. First with Father and second with the Deacon. Meetings are set only after completed registration forms with certificates are provided to the parish.

SUTTON - MASS SCHEDULE & INTENTIONS				
Mon.	Sep 26	8:30am: Special Intentions		
		req. Lou Conte		
Tues.	Sep 27	8:30am : Blessings upon the Fanelli family req. the Fanelli's		
Wed.	Sep 28	8:30am : Blessings upon the Fanelli family req. the Fanelli's		
Sat.	Oct 1	5:30pm: +Anne Gulenchin		
		req. PD Mulaire		
Sun.	Oct 2	8:30am: Parishioners		
		(Pro Populo)		

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Through the Sacrament of Baptism, we welcome into our Catholic Church. **Samira Alvarez.** May God bless and guide this child through the loving example of her family.

CHILDREN'S SACRAMENTAL PREP 2023 1ST HOLY COMMUNION & CONFIRMATION

Candidate must be baptized Roman Catholic. Pre-Registration forms are available on parish website. Go to: https://immaculateconceptionsu.archtoronto.org **Deadline to Pre-Register is October 9**.

<u>CHILDREN'S CHOIR</u> – Fr. Paul is inviting children ages 6-12 to sing ONE SONG during the Sunday Mass on Thanksgiving Weekend, October 9th. Those interested please come for a rehearsal on Wednesday, October 5th at 6:30pm in Keswick and Thursday, October 6th at 6:30pm in Sutton. No need to phone the office, just show up if interested. Dear Parents, Please help out and encourage your child to come. The MORE children the MERRIER.

<u>COFFEE SUNDAYS IN KESWICK</u> – The time has come to start social coffee gatherings after Sunday Mass in Keswick, just like before the Pandemic. If interested, please sign your name on the sheet in the vestibule of the church and let's renew the good traditions of HOSPITALITY again. **THANKS TO THOSE WHO SIGNED UP ALREADY!**

CARDINAL COLLINS' STEWARDSHIP SUNDAY HOMILY

Cardinal Collins has prepared his annual homily for Stewardship Sunday. It is now available at https://www.archtoronto.org/stewardship

KESWICK - MASS SCHEDULE & INTENTIONS			
Thur.	Sep 29	8:30am: Blessings upon	
		Marshall & Maureen Grellette req. MM Grellette	
Fri.	Sep 30	8:30am: Special Intentions	
		req. Lou Conte	
Sat.	Oct 1	4:00pm : Blessings upon Deacon Milan & Maria Popik	
		req. MM Grellette	
Sun.	Oct 2	10:30am: +Norah Masse	
		req. Helen Bromley	

Weekly Collection: \$2,048.00. Thank you.

Healing & Reconciliation Collection: \$45.00

PARISH DEBT as of September 1st - \$99,000

PRAYER FOR BENEFACTORS

Heavenly Lord, I ask you to pour out your blessings on those who have helped me along my way, whether I am aware of their contribution or not. Bless those who brought me up in life and faith, those who worked to make my life easier, those who befriended me along the way, those who prayed and offered sacrifices for me, and those who gave their lives for my welfare. Grant your blessing to all of them whether they are living or dead, and bring them all into the glorious light of your eternal Kingdom.

NATIONAL DAY FOR TRUTH AND RECONCILIATION – SEPTEMBER 30

Cardinal Collins will preside at the 7:30 a.m. Mass from St. Michael's Cathedral Basilica with participation from Indigenous members of the community. All are welcome in person or via livestream at: www.stmichaelscathedral.com/live/. The Archdiocese of Toronto will also hold a **special** collection the weekend of October ½ to support the Indigenous Healing & Reconciliation Fund. The fund will support both local and national programs proposed by Indigenous communities to nurture the ongoing reconcilation journey. You can donate online anytime at: www.archtoronto.org/healingandreconciliation.

WHEN ST. PADRE PIO PUT A SHAWL OF INCENSE AROUND ME

A very close friend of mine passed away and had always had a prayer request in his soul that he did not tell me outright but which he prayed for nonetheless especially at Holy Mass. Some years after his passing, I was living in London and preparing for a luncheon with his family. I prayed to Padre Pio that the day would go well, actually that I'd be able to make all my train connections and then do my best by his loved ones when I was with them. I was getting ready to go out, when a shawl of incense came around me, but it was not incense of this world, it had no woody, smokey notes, rather it was a most pure myrrh. There was nothing in the vicinity that could have emitted the smell. But that day, I found out that his prayer request had been answered in full, not when he lived, but in the years after.

Then recently, a friend of mine was exceedingly concerned about a relative of theirs and a particular issue they are having and they sat down to write me an old fashioned letter on crisp white paper with blue ink. They had previously told me nothing of their relative's exact difficulty - a sensitive matter that they thought was best put in a confidential letter. But they felt like reaching out because they had already prayed so much and wanted support.

They were about to send the letter the following Monday - the stamp was on. But over the weekend, I felt Pio's presence very strongly, telling me to pray for the relative and giving me details of their situation. I could not have made it up. Pio went further, he instructed me to contact this beautiful soul then and there and tell them that I knew what they wanted of me. I took out my laptop and sent off an email, assuring them that I was already praying for their relative and I also mentioned their needs. The minute that I did, a shawl of incense enveloped me. When I next met my friend, they showed me the letter that was dated before I sent the email, and they were astounded as to how I could have known the person and the precise intention. I explained as to Pio's intervention and the incense. I assured them that incense accompanies an answered prayer, but that the person who prays will not see the result that quickly. Essentially, the slow burning incense represents that a grace will come, but that patience in prayer is required. They still gave me their letter. An actual document that pre-dates the email and is proof of sorts. This was a gift to me because it gave me much needed encouragement to finish my book on Padre Pio. Incense is one of the more unusual scents that is given to someone asking Pio's aid and many of his followers do not know of it.

I can't count how many people I've known who have been greeted with the perfume of roses and violets which has signified Pio's intercession usually with a miraculous healing of the body or his urgent help. The blood weeping from his stigmata smelled of roses and violets and those of you who have inhaled this celestial bouquet are also smelling the wounds that graced Pio's hand, feet and side. I myself have never smelled roses or violets, but something that I document in my book is that I've smelled tobacco, cigar smoke, almond cake and once very strong vanilla and I give the meaning behind these fragrances; for one thing tobacco is danger - there is a warning in the whiff and that is certainly true of the situation that I was in when I was met with intensely aromatic tobacco.

There are, I'm sure, more fragrances from Pio than I'm aware of, and in view of his feast day which approaches, I'm asking readers to get in touch with details of the perfumes that have been given to them as a sign and to share their discernment as to how they have interpreted the meaning behind the scent. If you've been given this gift, please feel free to share it with me and my readers.

St. Padre Pio (Saint Pio of Pietrelcina), Stigmatist May 25th 1887 – September 23, 1968

A rich man stopped to visit the Teacher in his modest hut. He was astonished to see that such a famous man had but a wood table, some simple chairs and a few books in his main room.

"Teacher," the man asked, "where is your furniture?" "I might as the same question of you," the Teacher replied. "I have no furniture because I am just a pilgrim. I am just passed through." The Teacher smiled, "So am I."

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