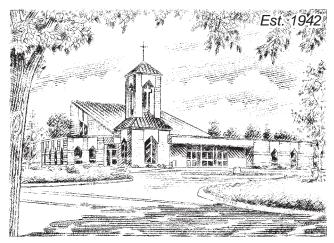


## Immaculate Conception R.C. Church

20916 Dalton Road, Sutton West, ON L0E 1R0 Website: https://immaculateconceptionsu.archtoronto.org

Parish email: immaculateconceptionSU@archtoronto.org



## Our Lady of the Lake R.C. Church

129 Metro Road North, Keswick, ON L4P 3C8
Telephone: 905-476-0097 Fax: 905-476-0897
Website: https://ollakeke.archtoronto.org
Office Hours: 9am to 4:30pm Tuesday to Friday

#### **Pastoral Team**

Rev. Fr. Paul T. Hancko, Pastor Rev. Deacon Stephen Palmer

EWTN (a great Catholic TV station) Rogers 239

#### Weekend Masses:

Saturday: 4:00pm Keswick 5:30pm Sutton Sunday: 7:30am\* Keswick

(\*from May long weekend to October long weekend)

8:30am Sutton 10:30am Keswick

Weekday Masses:

Please consult Sunday's bulletin

**Confessions (Reconciliation):** Before Masses whenever possible - or by appointment.

First Friday Adoration of the Blessed Sacrament Keswick: Mass - 8:30am, Holy Hour until 10:30am Sutton: Holy Hour - 5:30pm, Mass at 7:00pm

**New Parishioners Registration:** For registration, please use the pink visitor envelopes. Income Tax Receipts issued for minimum donation of \$25.

**Papal Blessings:** For special celebrations, please go to <a href="https://www.vatican.ca">www.vatican.ca</a> for directions.

**Bequests:** In your kindness, please remember Immaculate Conception & Our Lady of the Lake R.C. Church

**Parish Organizations** 

 K of C:
 Steven Fry
 905-960-3901

 CWL:
 Ann Palmer
 905-989-1244

 IC Women:
 Rose Sheppard
 905-722-3623

 R.C.I.A.:
 Tony Snider
 905-476-4765

 SVDP:
 905-476-0097

**Special Groups** 

Edge, Heralds of the Gospel,

Third Order Secular Franciscans, Legion of Mary

**Parish Schools** 

 St. Bernadette (Sutton):
 905-722-6226

 St. Thomas Aquinas (Keswick):
 905-476-7784

 Prince of Peace (Keswick):
 905-476-1551

 Our Lady of the Lake College (Keswick):
 905-656-9140

**Marriages:** Marriages are celebrated in the Church where the bride or groom is registered at. When a man and a woman plan to marry each other, they should contact a priest one year in advance and always before the wedding date is set, and before arranging for the reception hall. The engaged are required to attend a Marriage Preparation Course.

Please note: However, if this man or woman has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted. Questions are often being asked about marriages performed outside the Catholic Church by non-Catholic ministers. These are not valid marriages according to the teaching of the Catholic Church, but many can be rectified by simply consulting with your Parish priest to discuss the available options. Sometimes people make decisions without proper information, so if you wish, please contact your Pastor for details or call the Marriage Tribunal at 416-934-3400 ext 300.

#### **Marriage Preparation Courses**

Queen of Apostles Centre 905-278-5229, Catholic Family Services 416-222-0048, The Paulist Centre 416-534-2326, St. Francis Retreat Centre 519-941-1747, Our Lady of Grace Church 705-424-1551

#### **Marriage Counselling**

Retrouville 416-281-6007, Marriage Encounter 905-278-5229, Catholic Family Services 416-222-0048

#### **Baptisms**

Baptisms celebrated in Sutton and Keswick: The forms are available online or at the parish office. Forms must be complete and include copies of baptismal certificates for parents and godparents. Parents are required to attend 2 Catechism meetings. First with Father and second with the Deacon. Meetings are set only after completed registration forms with certificates are provided to the parish.

SUTTON					
MASS SCHEDULE & INTENTIONS					
Mon.	Dec 7	<b>8:30am</b> : Blessings upon Teve Guerreo & Family req. Paul & Dolores Mulaire			
Tues.	Dec 8 Feast	st of the Immaculate Conception			
	<b>8:30am</b> : +Johnny Ewasko req. Paul & Dolores Mulaire				
Wed.	Dec 9	<b>8:30am</b> : Special Intentions of Lou Conte			
Sat.	Dec 12	<b>5:30pm</b> : Blessings upon Lou Conte req. Deacon Don & Debra McMillan			
Sun.	Dec 13	8:30am: Blessings upon Marshall & Maureen Grellette req. Deacon Don & Debra McMillan			

#### **IMMACULATE CONCEPTION - December 8**

We firmly believe that the Blessed Virgin Mary in the first instant of her conception was, by a unique grace and privilege of Almighty God in view of the merits of Jesus Christ the Saviour of human race. preserved exempt from all stain of original sin. This dogma, based on the Bible and the tradition of the Church, was solemnly defined by Pius IX on December 8, 1854, by the bull Ineffabilis Deus. The incompatibility between Mary and Satan, which was anticipated in the Book of Genesis - I will put enmity between you and the woman (Genesis 3:15) - was confirmed by the Archangel Gabriel at the annunciation. He said: Hail Mary, full of Grace, the Lord is with you (Luke 1:28). It was reaffirmed by the salutation of Elizabeth: Most blessed are you among women (Luke 1:42). In the Middle Ages, the Immaculate Conception of Mary was at the centre of a theological debate. The Dominicans and other illustrious theologians like Bernard and Aquinas were of the opinion that Mary was conceived with the original sin. Their view was opposed by the Franciscans, like Duns Scotus, who maintained that the Mother of Jesus could not have been stained by any sin. The discussion was closed by Pius IX in 1854, when he declared that the universal redemption of Jesus was anticipated for Mary at the moment of her conception in view of her divine motherhood. The dogmatic definition received heavenly endorsement during the apparition at Lourdes in 1858. When Bernadette asked her name, Our Lady answered: I am the Immaculate Conception.

<u>KESWICK</u>					
MASS SCHEDULE & INTENTIONS					
Tues. Dec 8 Feast of the Immaculate Conception					
<u>10:30am</u> : +Angela Kalichak					
req. the Estate					
Thurs. Dec 10 8:30am Blessings upon					
Marshall & Maureen Grellette	<b>)</b>				
Fri. Dec 11 <b>8:30am</b> : Special intentions o	f				
Luciano Conte					
Sat. Dec 12 <b>4:00pm</b> : +Giovanni lenna re	٦.				
Margarite lenna					
Sun. Dec 13 <b>10:30am</b> : Special Intentions					
of Lou Conte					

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#### PARISH DEBT as of November 1<sup>ST:</sup> \$361,500.00

**Upcoming Bills:** Building Insurance: \$5,200.00 Interest payment on debt due Jan. 2021: \$2,500.00

## <u>1st HOLY COMMUNION PRE-REGISTRATION -</u> 2021

Visit website for very important details and Pre-Registration Form. https://ollakeke.archtoronto.org or https://immaculateconceptionsu.archtoronto.org We have received 12 pre-registrations for children to receive their 1st Holy Communion next year. **Deadline for Pre-Registration December 18, 2020.** 

#### **CONFIRMATION PRE-REGISTRATION 2021**

Visit website for very important details and Pre-Registration Form. https://ollakeke.archtoronto.org or https://immaculateconceptionsu.archtoronto.org

Deadline for Pre-Registration December 18, 2020.

#### **CHRISTMAS & NEW YEAR MASS SCHEDULE**

<u> </u>		
Christmas Eve:	3:30pm	Keswick
(December 24)	5:00pm	Keswick
<del>.</del>	9:00pm	Sutton
Christmas Day:	8:30am	Sutton
(December 25)	10:30am	Keswick
	12:00pm	Keswick
New Year's Eve	4:30pm - Holy Hour - Sutton	
(December 31)	5:00pm	Sutton
New Year's Day	8:30am	Sutton
(January 1)	10:30am	Keswick

Parish office is closed from Thursday, December 10 to Tuesday, December 15.

## THE MYSTERY OF OUR RECONCILIATION WITH GOD

To speak of our lord, the son of the blessed Virgin Mary, as true and perfect man is of no value to us if we do not believe that he is descended from the line of ancestors set out in the Gospel. Mathew's gospel begins by setting out the genealogy of Jesus Christ, son of David, son of Abraham, and then traces his human descent by bringing his ancestral line down to his mother's husband, Joseph. On the other hand, Luke traces his parentage backward step by step to the actual father of mankind, to show that both the first and the last Adam share the same nature.

No doubt the Son of God in his omnipotence could have taught and sanctified men by appearing to them in a semblance of human form as he did to the patriarchs and prophets, when for instance he engaged in a wrestling contest or entered into conversation with then, or when he accepted their hospitality and even ate the food they set before him. But these appearances were only types, signs that mysteriously foretold the coming of one who would take a true human nature from the stock of the patriarchs who had gone before him. No mere figure, then, fulfilled the mystery of our reconciliation with God, ordained from all eternity. The Holy Spirit had not yet come upon the Virgin nor had the power of the Most High overshadowed her, so that within her spotless womb Wisdom might build itself a house and the Word become flesh. The divine nature and the nature of a servant were to be united in one person so that the Creator of time might be born in time, and he through whom all things were made might be brought forth in their midst.

For unless the new man, by being made in the likeness of sinful humanity, had taken on himself the nature of our first parents, unless he had stooped to be one in substance with his mother while sharing the Father's substance and, being alone free from sin, united our nature to his, the whole human race would still be held captive under the dominion of Satan. The Conqueror's victory would have profited us nothing if the battle had been fought outside our human condition. But through this wonderful blending the mystery of new birth shone upon us, so that through the same Spirit by whom Christ was conceived and brought forth we too might be born again in a spiritual birth; and in consequence the evangelist declares the faithful to have been born not of blood, nor of the desire of the flesh, nor of the will of man, but of God.

## THE SEASON OF ADVENT BY SAINT CHARLES BORROMEO, bishop

Beloved, now is the acceptable time spoken of by the Spirit, the day of salvation, peace and reconciliation: the great season of Advent. This is the time eagerly awaited by the patriarchs and prophets, the time that holy Simeon rejoiced at last to see. This is the season that the Church has always celebrated with special solemnity. We too should always observe it with faith and love, offering praise and thanksgiving to the Father for the mercy and love he has shown us in this mystery. In his infinite love for us, though we were sinners, he sent his only Son to free us from the tyranny of Satan, to summon us to heaven, to welcome us into its innermost recesses, to show us truth itself, to train us in right conduct, to plant within us the seeds of virtue, to enrich us with the treasures of his grace, and to make us children of God and heirs of eternal life.

Each year, as the Church recalls this mystery, she urges us to renew the memory of the great love God has shown us. This holy season teaches us that Christ's coming was not only for the benefit of his contemporaries; his power has still to be communicated to us all. We shall share his power, if, through holy faith and the sacraments, we willingly accept the grace Christ earned for us, and live by that grace and in obedience to Christ.

The Church asks us to understand that Christ, who came once in the flesh, is prepared to come again. When we remove all obstacles to his presence he will come, at any hour and moment, to dwell spiritually in our hearts, bringing with him the riches of his grace.

In her concern for our salvation, our loving mother the Church uses this holy season to teach us through hymns, canticles and other forms of expression, of voice or ritual, used by the Holy Spirit. She shows us how grateful we should be for so great a blessing, and how to gain its benefit: our hearts should be as much prepared for the coming of Christ as if he were still to come into this world. The same lesson is given us for our imitation by the words and example of the holy men of the Old Testament.

It is cold and flu season. If you have a cough or fever, please stay home. Thank you.

Congratulations and Best Wishes to Fr. Ivan Camilleri who the Holy Father appointed as Auxilliary Bishop of Toronto.

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